## Indian Institute of Insurance Surveyors & Loss Assessors



#### Promoted by IRDA - Govt of India

Regd. Office : 5th Floor, Parishrama Bhawan, Basheer Bagh, Hyderabad (TS) Admn Office: Door No.3-5-890, Flat No 315, Paras Chambers, Himayath Nagar, Hyderabad (TS)

To, All IIISLA Members,

Chapters under West Zone of IIISLA are organizing training programs/workshops for their member surveyors at regular intervals to keep them update of technical developments in various disciplines of insurance survey & loss assessment, including latest developments in the insurance industry as a part of commitment for continuous professional development.

In this chain **PUNE UNIT** is organizing a **TWO days learning programme in "Motor" & "Fire" Department from 03-10-2015 to 04-10-2015** at Maratta Chamber of Commerce, Industries and Agriculture, 505 A & B wing, 5th. Floor, MCCIA Trade Tower, Senapati Bapat Road, PUNE -411016.

#### **Objective of Programme**

To promote quality in profession of surveyors and loss assessors through education, training, seminar and to facilitate introduction of best practices amongst its members.

#### **TOPICS**

Motor

- > Fundamentals & Principles of Insurance
- > Policy reading, add on covers, endorsements
- Motor Vehicle Act, vehicular documents
- > Handling loss of "D" class vehicles
- > Case studies

Fire

- > Fire policy Standard and add-on covers
- > Stock assessment and document verification
- > Evidence Sampling, Testing, Analysis
- > Risk Inspection

#### **Compliance of Mandatory Regulations – Training and Seminars**

To provide and facilitate an opportunity to all its members, as per IRDA Regulation 2013, 14(A) (ii)

- a) Every member shall undergo training commensurate to their level of membership for the minimum period of training and
- b) Every member shall attend a minimum number of seminars for upgrading their existing level of membership.

#### **VENUE & Timings**

Maratta Chamber of Commerce, Industries and Agriculture 505 A & B wing, 5th. Floor, MCCIA Trade Tower, Senapati Bapat Road, PUNE - 411016.

8.30 AM to 6.00 PM (From 03-10-2015 to 04-10-2015)

| Details     | Motor | Fire |
|-------------|-------|------|
| Total Seats | 100   | 75   |
| Fees in Rs  | 2000  | 2500 |

#### **Registration**

For registration the interested members should send duly completed registration form to the following Convener of the program.

| Name of Convener | Mobile No  | Email Id                 |  |  |  |
|------------------|------------|--------------------------|--|--|--|
| Mr. SATISH PAWAR | 9823056967 | satish.sla7519@gmail.com |  |  |  |
|                  |            | iiisla.pune@gmail.com    |  |  |  |

### <u>General</u>

- 1. There shall be No spot registration.
- 2. Certificate of participation will be issued to all participants. (Subject to approval of designated observer from Zone)
- 3. Cancellation and refund are not permitted.
- 4. Registration will be on first come first serve basis.
- 5. Out station members are requested to inform any in advance for any accommodation if required of which cost will be borne by member.

#### **Reporting**

The delegate should report at venue on 03.10.2015 at 8.00 A.M. Sharp.

In case of any clarification please contact: -

| Name of Convener | Mobile No  | Email Id                 |  |  |  |
|------------------|------------|--------------------------|--|--|--|
| Mr. SATISH PAWAR | 9823056967 | satish.sla7519@gmail.com |  |  |  |
|                  |            | iiisla.pune@gmail.com    |  |  |  |

SATISH PAWAR UNIT COORDINATOR PUNE

Encl: Registration Form



# INDIAN INSTITUTE OF INSURANCE SURVEYORS & LOSS ASSESSORS

#### "Promoted by IRDA: Govt of India"

Admin Office :-315, Paras Chambers, D.No.-3-5-890, Himayath Nagar, Hyderabad-500029 (T.S.) Website:- www.iiisla.co.in

Telephone-040-66253666, 040-23261072, 040-23261073. email : admin@iiisla.co.in, iiisla.ad2013@gmail.com

| DELEGATE REGISTRATI                                      | ON FO   | RM FO  | R TE       | CHNICA   | LTF    | RAININ    | IG / WORK    | SHOP                               | SEMINAR         |  |
|--|---------|--|------------|----------|--------|-----------|--------------|------------------------------------|-----------------|--|
| Place of technical training/ work seminar to be attended | (shop/  | Maratta Chamber of Commerce, Industries and Agriculture<br>505 A & B wing, 5th. Floor, MCCIA Trade Tower,<br>Senapati Bapat Road, PUNE - 411016. |            |          |        |           |              | Affix I<br><sup>e</sup> Photograph | Latest<br>า     |  |
| Date of Programme 03-10-2015 to 04-10-2015               |         |  |            |          |        |           |              |                                    |                 |  |
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| IIISLA MEMBERSHIP NO                                     |         |  |            |          |        |           |              |                                    |                 |  |
| DISCIPLINE TECHNICAL TRAIN<br>WORKSHOP/SEMINAR           | IING /  | Tick M   | ark        | v        | M      | otor      |              | Nor                                | Motor           |  |
| CONTACT DETAILS  |         | Tel/Mob. No Mob. No.   |            |          |        |           | No.          |                                    |                 |  |
| E-Mail ID  |         |  |            |          |        |           |              |                                    |                 |  |
| DELEGATE FEE   |         | Rs   |            |          |        |           |              |                                    |                 |  |
| Mode of Delegate Fee Payment                             | Tick Ma | ark √  |            | Cas      | sh     |           | Cheque       |                                    | Demand Draft    |  |
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| IF pa  | ayment  | is throu   | ugh de     | emand d  | raft - | Details   | s of draft   |                                    |                 |  |
| Draft No   | Draft   | Date   |            |          |        | Drawn     | n On (Bank N | Name)                              |                 |  |
| Place<br>Date  |         |  |            |          |        |           |              | Signati                            | ure of Delegate |  |