

INDIAN INSTITUTE OF INSURANCE SURVEYORS & LOSS ASSESSORS

(Promoted by: IRDA- Govt. of India)

Regd. Office- 5th Floor, Parishrma Bhawan, Basheer Bagh, Hyderabad- 500004 (A.P.)

JAHRKHAND CHAPTER (Operating Office)

HI-62; HARMU HOUSING COLONY; HARMU;RANCHI-834002 (Cell:09835164636; 09430788048 E-mail – ajitsahu.ranchi@gmail.com

Date: 12.03.2015

One Day non-residential Seminar / Learning Program at Ranchi, Jharkhand

This is to inform all the members that the Ranchi Unit of Jharkhand Chapter is conducting one day Seminar cum learning program for the members/surveyors to keep them abreast of technical developments in **Miscellaneous Department** of insurance survey & loss assessment including latest developments in the insurance industry as a part of commitment for continuous professional development.

Date of Program : 25th April 2015.

Venue : Hotel Pearl Residency

Total No. of Seats : 50

Delegate Fee : Rs. 500.00

(The fee includes cost of stationery and Lunch).

Objective of program:

To promote quality in profession of surveyors and loss assessors through this training/ seminar and to facilitate introduction of best practices for the members on below noted topic:

Seminar Topic: "INDEPTH STUDY OF BURGLARY POLICY & ITS CONDITIONS with case studies"

For registration the interested members should send duly completed registration form latest by 18th APRIL 2015 to :

AJIT KUMAR SAHU HI-62; HARMU HOUSING COLONY HARMU, RANCHI 834002 Phone.No.098351 64636

or by MAIL to : ajitsahu.ranchi@gmail.com

Regards

(Ajit Kumar Sahu) Chairman, IIISLA-JHARKAHND CHAPTER



DATE.....

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(ONE DAY LEARNING PROGRAMME ON MISCELLANEOUS ON 25TH April, 2015 at Ranchi)

SEMINAR REGISTRATION FORM

NAME:	
POSTAL ADDRESS:	
CONTACT NOs:	
EMAIL:	
IIISLA MEMBERSHIP No. :	
SLA No.:	
FEE FOR MEMBERS OF IIISLA: Rs.500/-	
	only after receiving the registration form dully filled & signed . Receipt will be payment at the time of registration. The registration form should reach on or
AJIT KUMAR SAHU; HI- Phone No.098351 6463	62; HARMU HOUSING COLONY; HARMU; RANCHI-834002 6
or by mail to: ajitsahu.ranchi@gmail.	.com
Only practicing licensLast date to confirm	O only which are limited and will be booked on first come first served basis. See surveyors are allowed in the seminar cum learning Programme. Registration is 18 th April 2015 or till reservation of all seats, whichever is earlier. dule will be provided at the time of registration.

SIGNATURE