

# Indian Institute of Insurance Surveyors & Loss Assessors

#### Promoted by IRDA - Govt of India

Regd. Office : 5th Floor, Parishrama Bhawan, Basheer Bagh, Hyderabad (TS.) Admn Office: Door No.3-5-890, Flat No 315, Paras Chambers, Himayath Nagar, Hy derabad (TS)

To, All IIISLA Members,

Chapters under East Zone of IIISLA are organizing training programs/workshops for their member surveyors at regular intervals to keep them update of technical developments in various disciplines of insurance survey & loss assessment, including latest developments in the insurance industry as a part of commitment for continuous professional development.

In this chain **CENTRAL BE NGAL UNIT** under **West Bengal Chapter** is organizing a **TWO days learning programme in "Motor" & "Engineering" Department from 31-10-2015 to 01-11-2015** at DURGAPUR HOUSE , NEAR NIT-DURGAPUR, GANDHI MORE, DURGAPUR (W.B).

# **Objective of Programme**

To promote quality in profession of surveyors and loss assessors through education, training, seminar and to facilitate introduction of best practices amongst its members.

# **TOPICS**

#### Motor

- > BUS- BODY & TRUCK CABIN & BODY REMAKING
- > CONSEQUENTIAL LOSS & PROXIMATE CLAUSE
- > ADD ON COVER IN MOTOR POLICY

### Engineering

- > COMAPRISION BETWEEN ENGINEERING POLICIESSUCH AS CPM, CAR, EAR, MCE, SCE, EE, MB AND OTHER PROJECT INSURANCE (IF ANY)
- > DEPRECIATION & UNDER INSURANCE APPLICABLE IN ENGINNERING POLICY

# **Compliance of Mandatory Regulations – Training and Seminars**

To provide and facilitate an opportunity to all its members, as per IRDA Regulation 2013, 14(A) (ii)

- a) Every member shall undergo training commensurate to their level of membership for the minimum period of training and
- b) Every member shall attend a minimum number of seminars for upgrading their existing level of membership.

# FACULTY :

SHRI R K JALAN, SHRI SANJIB TIWARI, SHRI S N NANDA & ANABIL BHATACHARJEE

| Details     | Motor | Engineering |  |  |
|-------------|-------|-------------|--|--|
| Total Seats | 100   | 50          |  |  |
| Fees in Rs  | 2000  | 2000        |  |  |

The fee includes cost of training material, and Lunch.

# **VENUE & Timings**

DURGAPUR HOUSE , NEAR NIT-DURGAPUR, GANDHI MORE, DURGAPUR (W.B). 9.00 AM to 6.00 PM (From 31-10-2015 to 01-11-2015)

# **Registration**

For registration the interested members should send duly completed registration form to the following Convener of the program.

Accommodation: To be arranged by the participants themselves, however you may contact the following for any assistance related to Accommodation / Transportation:

| Name of Convener     | Mobile No  | Email Id                  |
|----------------------|------------|---------------------------|
| Mr. SAMAR BIJOY SAHA | 9434033879 | saha.samarbijoy@gmail.com |
| Mr. DIPAK PAUL       | 9002661126 | dipakpaul2008@gmail.com   |

### <u>General</u>

- 1. Certificate of participation will be issued to all participants. (Subject to approval of designated observer from Zone)
- 2. Cancellation and refund are not permitted.
- 3. Registration will be on first come first serve basis.

### **Reporting**

The delegate should report at venue on 31.10.2015 at 8.30 A.M. Sharp.

In case of any clarification please contact: -

| Name of Convener     | Mobile No  | Email Id                  |
|----------------------|------------|---------------------------|
| Mr. SAMAR BIJOY SAHA | 9434033879 | saha.samarbijoy@gmail.com |
| Mr. DIPAK PAUL       | 9002661126 | dipakpaul2008@gmail.com   |

### Tanmoy Sarkar

Chairman, IIISLA West Bengal Chapter +91 8961859925



# INDIAN INSTITUTE OF INSURANCE SURVEYORS & LOSS ASSESSORS

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Telephone- 040-66253666, 040-23261072, 040-23261073. email : admin@iiisla.co.in, iiisla.ad2013@gmail.com

| DELEGATE REGISTRAT   | ION FOI    | RM FO   | R TE        | CHNICA   | LTI    | RAININ    | NG / WOF                    | RKSHOP                     | / SEMINAR        |   |
|--|------------|---|-------------|----------|--------|-----------|-----------------------------|----------------------------|------------------|---|
| Place of technical training/ wor<br>seminar to be attended | kshop/     | DURGAPUR HOUSE , NEAR NIT-DURGAPUR,<br>GANDHI MORE, DURGAPUR (W.B). |             |          |        |           | Affix<br><b>R,</b> Photogra | Affix Latest<br>Photograph |                  |   |
| Date of Programme  |            |   |             | 31-10-2  | 2015   | to 01     | -11-2015                    |                            |                  |   |
| Programme on   |            | 31-10-2015 to 01-11-2015<br>Motor & Engineering                     |             |          |        |           |                             |                            |                  |   |
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| NAME OF DELEGATE   |            |   |             |          |        |           |                             |                            |                  |   |
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| SURVEYOR LICENCE NO  |            |   |             | -        | 23     | V         | ALIDITY                     |                            |                  |   |
| IIISLA MEMBERSHIP NO                                       |            | -   |             |          |        | C         |                             | -                          |                  |   |
| u K  |            |   |             |          |        |           |                             |                            |                  |   |
| DISCIPLINE TECHNICAL TRAIN<br>WORKSHOP/SEMINAR             | NING /     | Tick M  | lark        | √        | M      | lotor     |                             | No                         | n Motor          |   |
|  |            |   |             | a. 77    |        |           |                             |                            |                  |   |
| CONTACT DETAILS  |            |   | Tel/N       | Nob. No  |        | 12        |                             | Mob.                       | No.              |   |
| E-Mail ID  | <u></u>    | )31   | 14          | -        |        |           |                             |                            |                  |   |
|  | ( <u>)</u> | 2010  | 1 8/5       | 10%      |        | _         |                             |                            |                  |   |
| DELEGATE FEE   |            | Rs  | 2000        | 0.00 (Tw | o Tł   | nousar    | nd Only)                    |                            |                  |   |
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| IF p   | ayment     | is throu  | ugh de      | emand d  | raft - | Detail    | s of draft                  |                            |                  |   |
| Draft No   | Draft      | Date  |             |          |        | Draw      | n On (Ban                   | k Name)                    |                  |   |
| Place<br>Date  |            |   |             |          |        |           |                             | Signat                     | ture of Delegate | 9 |